

# Mobile Area Mardi Gras Association, Inc.

## Junior Monarch Application



Year Applying For: 2018  2019

Position Applying For (check one):

King  Queen  Knight  Lady

***NOTE: This application has four (4) pages and a checklist. Please be sure to complete all pages. Any incomplete applications will be discarded.***

### PERSONAL INFORMATION

Female:  Male:

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # ( ) \_\_\_\_\_ Cell Phone # ( ) \_\_\_\_\_

Birth date \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Height: ft. \_\_\_\_ in. \_\_\_\_ E-mail \_\_\_\_\_

Twitter Name: \_\_\_\_\_ InstaGram: \_\_\_\_\_

Additional Social Media Names: \_\_\_\_\_

Do you have any type of illness/allergies that requires assistance? If so, what? \_\_\_\_\_

Does the participant have any disabilities that requires outside assistance? If so, what disability \_\_\_\_\_? What type of assistance would be needed \_\_\_\_\_?

**FAMILY INFORMATION**

Parents Marital Status:  Single  Married  Divorced/Separated

Deceased:  Father  Mother

If Applicable: Step-Parent Name(s) \_\_\_\_\_

Do you have family members who have participated in past Royal Courts? If so, please list their name, court title, and year of participation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FATHER'S INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone# (home) \_\_\_\_\_ Phone# (work) \_\_\_\_\_ Phone# (cell) \_\_\_\_\_

Occupation \_\_\_\_\_ Place of Employment \_\_\_\_\_

**MOTHER'S INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone# (home) \_\_\_\_\_ Phone# (work) \_\_\_\_\_ Phone# (cell) \_\_\_\_\_

Occupation \_\_\_\_\_ Place of Employment \_\_\_\_\_

Brother(s) (Names and Ages) \_\_\_\_\_

Sister(s) (Names and Ages) \_\_\_\_\_

**SCHOOL INFORMATION**

Grade Level: \_\_\_\_\_ GPA: \_\_\_\_\_

School Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Principal \_\_\_\_\_ Counselor \_\_\_\_\_

Phone# \_\_\_\_\_ Graduation Date \_\_\_\_\_

**PERSONAL INFORMATION**

Name you prefer to be called \_\_\_\_\_ Hometown \_\_\_\_\_

College Attending or Preference \_\_\_\_\_ Career Goals \_\_\_\_\_

**ACTIVITIES**

**School Activities, Honors, Awards, Clubs Community Service** *(limit to five items)*

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**Special Talents, Interest, Hobbies** *(limit to five items)*

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_



**CHECKLIST:**

\_\_\_ Completed application.

\_\_\_ Participants in **9<sup>th</sup> – 12<sup>th</sup> grades (Junior Monarchs)** must submit a copy of your 3<sup>rd</sup> quarter Report card or current comprehensive progress report.

\_\_\_ **ALL Participants (NO EXCEPTIONS) must submit one (1) letter of recommendation from ONE of the following on professional letterhead:**

- Current principal*
- Current assistant principal*
- Current counselor*
- Current teacher*

\_\_\_ Attach a **CURRENT** photo of yourself with this application.

\_\_\_ **ALL applications must be postmarked by Friday April 30, 2017 if mailed.**

**Please mail, scan, or email the application with the supplemental documents to:**

***Mobile Area Mardi Gras Association (MAMGA)  
ATTN: Coronation Chairperson  
P O Box 86  
Mobile, AL 36601***

***Applications can be scanned and emailed to the above address  
or to***

***[Josephroberson@gmail.com](mailto:Josephroberson@gmail.com)***