

Mobile Area Mardi Gras Association, Inc.
Child Participate K-5



Year Applying For: 2018 2019

NOTE: This application has four (4) pages and a checklist. Please be sure to complete all pages. Any incomplete applications will be discarded.

PERSONAL INFORMATION

Female: Male:

First Name _____ Middle _____ Last _____

Mailing Address _____

City _____ State _____ Zip _____

Home Phone # () _____ Cell Phone # () _____

Birth date ____ - ____ - ____ Height: ft. ____ in. ____ Parents E-mail _____

Do you have any type of illness/allergies that requires assistance? If so, what? _____

Does the participant have any disabilities that requires outside assistance? If so, what disability _____? What type of assistance would be needed _____?

FAMILY INFORMATION

Parents Marital Status: Single Married Divorced/Separated

Deceased: Father Mother

If Applicable: Step-Parent Name(s) _____

Do you have family members who have participated in past Royal Courts? If so, please list their name, court title, and year of participation.

FATHER'S INFORMATION

Name _____

Address _____

City _____ State _____ Zip _____

Phone# (home) _____ Phone# (work) _____ Phone# (cell) _____

Occupation _____ Place of Employment _____

MOTHER'S INFORMATION

Name _____

Address _____

City _____ State _____ Zip _____

Phone# (home) _____ Phone# (work) _____ Phone# (cell) _____

Occupation _____ Place of Employment _____

Brother(s) (Names and Ages) _____

Sister(s) (Names and Ages) _____

SCHOOL INFORMATION

Grade Level: _____

School Name _____

Principal _____ Counselor _____

PERSONAL INFORMATION

Name you prefer to be called _____ Hometown _____

Favorite Author _____

ACTIVITIES

School Activities, Honors, Awards, Clubs Community Service *(limit to five items)*

1 _____

2 _____

3 _____

4 _____

5 _____

Special Talents, Interest, Hobbies *(limit to five items)*

1 _____

2 _____

3 _____

4 _____

5 _____

List your favorite Mardi Gras Activities and or Memories?

CHECKLIST:

___ Completed application.

___ K-5 Participants must submit a copy of their 3rd quarter or current report card.

___ **Character letter from current Teacher or Administrator on professional letterhead.**

___ Attach a **CURRENT** photo of yourself with this application.

___ **ALL applications must be postmarked by Friday April 30, 2017 if mailed.**

Please mail, scan, or email the completed application with the supplemental documents to:

Mobile Area Mardi Gras Association (MAMGA)

ATTN: Coronation Chairperson

P O Box 86

Mobile, AL 36601

Applications can be scanned and emailed to the above address

or to

Josephjroberson@gmail.com