

**Mobile Area Mardi Gras Association, Inc.**  
**Children's Court Application (K-5)**



Year Applying For:  2025  2026  2027

***NOTE: This application has four (4) pages and a checklist. Please be sure to complete all pages. Any incomplete applications will be discarded.***

**PERSONAL INFORMATION**

Female:  Male:

First Name \_\_\_\_\_ Middle \_\_\_\_\_ Last \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone # (     ) \_\_\_\_\_ Cell Phone # (     ) \_\_\_\_\_

Birth date \_\_\_\_ - \_\_\_\_ - \_\_\_\_ Height: ft. \_\_\_\_ in. \_\_\_\_ Parents

Does your child have any type of illness/allergies that requires assistance? If so, what? \_\_\_\_\_

\_\_\_\_\_

Does the participant have any disabilities that requires outside assistance? If so, what disability \_\_\_\_\_? What type of assistance would be needed \_\_\_\_\_?

**FAMILY INFORMATION**

Parents Marital Status:  Single  Married  Divorced/Separated

Deceased:  Father  Mother

If Applicable: Step-Parent Name(s) \_\_\_\_\_

Does your child have family members who have participated in past Royal Courts or MAMGA members?  
If so, please list their name, court title, and year of participation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FATHER'S INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone# (home) \_\_\_\_\_ Phone# (work) \_\_\_\_\_ Phone# (cell) \_\_\_\_\_

Email Address: \_\_\_\_\_

Occupation \_\_\_\_\_ Place of Employment \_\_\_\_\_

**MOTHER'S INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone# (home) \_\_\_\_\_ Phone# (work) \_\_\_\_\_ Phone# (cell) \_\_\_\_\_

Occupation \_\_\_\_\_ Place of Employment \_\_\_\_\_

Email address: \_\_\_\_\_

Brother(s) (Names and Ages) \_\_\_\_\_

Sister(s) (Names and Ages) \_\_\_\_\_

**SCHOOL INFORMATION**

Grade Level: \_\_\_\_\_

School Name \_\_\_\_\_

Principal \_\_\_\_\_ Counselor \_\_\_\_\_

**PERSONAL INFORMATION**

Name you prefer to be called \_\_\_\_\_ Hometown \_\_\_\_\_

Favorite Author \_\_\_\_\_

**ACTIVITIES**

**School Activities, Honors, Awards, Clubs Community Service** *(limit to five items)*

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

**Special Talents, Interest, Hobbies** *(limit to five items)*

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

**List your favorite Mardi Gras Activities and or Memories?**

\_\_\_\_\_

**CHECKLIST:**

\_\_\_ Completed application.

\_\_\_ K-5 Participants must submit a copy of their 3<sup>rd</sup> quarter report card or progress report.

\_\_\_ **Character letter from current Teacher or Administrator on professional letterhead.**

\_\_\_ Attach a **CURRENT** photo of yourself with this application.

\_\_\_ **ALL** applications must be postmarked by **March 31<sup>th</sup>**

**Please mail, scan, or email the completed application with the supplemental documents to:**

***Mobile Area Mardi Gras Association (MAMGA)***

***ATTN: Coronation Chairperson***

***P O Box 86***

***Mobile, AL 36601***

***Applications can be scanned and emailed to the address below***

***[mamga1938@gmail.com](mailto:mamga1938@gmail.com)***